

**Local Government (Miscellaneous Provisions) Act
1982 (Schedule 3)**

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BY

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**Application For Grant / Renewal / Transfer / Variation
of a Licence For A Sex Establishment (Sexual
Entertainment Venue, Sex Shop or Cinema)**

Section 1 – Application Details:

Is this Licence for: Grant Renewal Transfer Variation

Is the Application made by: An Individual A Partnership or other unincorporated body
Or a Company or other corporate body

Section 2 – Applicant Details:

Full Name of Applicant (ie the individual, company or unincorporated body). If the applicant is an individual, please also give any former names:

WBZ ANCHOR LTD

Permanent Residential Address of Applicant (if an individual) or registered or principal office (if a body corporate or unincorporated body):

ANGELS GENTLEMENS CLUB
303 HIGH STREET, WEST BROMWICH
B70 3ND

If Applicant is an individual please give details:

Date of Birth: Place of Birth:

Date Became Resident in the UK: National Insurance No.:

Telephone/Mobile Number (during normal office hours):

Email Address:

Name and address to which correspondence to be sent (if different from above):

N/A

Has the applicant a financial interest in the business which is the subject of this application?

Yes No If "yes" to what extent
LEASE HOLDERS AND
SHARE HOLDERS OF WBZ ANCHOR LTD.

Is the whole business owned by the applicant? Yes No

Section 2 – Application Details :

If the applicant is a body corporate or an unincorporated body or partnership, complete the table in respect of each of the Directors, the Company Secretary or other persons responsible for the management of the body. In the case of a partnership, details of all the partners must be given.

Name (in full): Mr/Mrs/Miss/Other	Date of Birth:	Address of permanent residence throughout six months immediately preceding this application:	Date became resident of United Kingdom (if applicable):
MR KULWANT SINGH	[REDACTED]	[REDACTED]	N/A
MR BALJIT SINGH	[REDACTED]	[REDACTED]	N/A

If the applicant is a company, what type of company is it? (e.g., public or private, limited by share or guarantee, etc) LIMITED.

In which country is the company incorporated? ENGLAND U.K.

What is the date of incorporation of the company? 23 / JULY / 2017

What is the registered number of the company? 10889166.

What is the registered office address? 114 HOLLY LAKE SMETHURCK
B67 7LA

Please give details of the person who is to be responsible for the management of the premises in the absence of the licence holder:

First Name BALJIT Surname SINGH.

Former Name (if any) N/A National Insurance Number N/A.

Permanent Address: [REDACTED]

Date of Birth: [REDACTED] Place of Birth: [REDACTED]

Does the Applicant use any other trading names? If so, please state the trading names(s).

..... ANGELS GENTLEMENS CLUB.

What is the Applicants trading address: 303 HIGH STREET
WEST BROMWICH B70 8ND.

Has any person named at any place in this application been associated in any way with any other application for a licence for a sex establishment? Yes No

If "yes" give full details:

.....

Has the Applicant or any persons named in this form been convicted of a Criminal Offence whether in the UK or elsewhere? Yes No

If so, please give details below:

Convictions:

Forenames:	Surname:	Former Name (if any)	Court:	Date:	Offence:	Penalty or Sentence:
		N / A				

Has the Applicant or any persons named in this form been cautioned whether in the UK or elsewhere? Yes No

If so, please give details below:

Cautions:

Forenames:	Surname:	Former Name (if any)	Offence:	Date of Caution:	Where caution administered
		N / A			

Has any Person or the Corporate or unincorporated body referred to in this application:-

Been disqualified from holding a Licence for a Sex Establishment? Yes No

Been refused the Grant / Renewal / Transfer of a Licence for a Sex Establishment? Yes No

Been the holder of a Sex Establishment Licence when that licence has been revoked? Yes No

Been associated in any way with any other application for a Sex Establishment Licence? Yes No

Is there in force against the applicant or any of the persons whose names appear in this application form a disqualification from holding a licence for a Sex Establishment under the Local Government (Miscellaneous Provisions) Act, 1982? Yes No

If "yes" to any of the above please provide full details:

.....
..... N/A

Please disclose any Forfeiture Order made under the Obscene Publications Act, 1959, made in respect of articles seized from premises where the applicant or any person named in this form was carrying on business:-

.....
..... N/A

Section 3 – Premises Details:

Is this Licence for: Premises Vehicle Vessel Stall

Is the Premises, vehicle, vessel or stall in use as a sex establishment at the date of this application?
Yes No

If the answer is yes, state the name and address of the person or body currently operating the business: WBR ANCHOR LTD

Are the premises, vehicle, vessel or stall in use as a sex establishment at the date of this application?
Yes No

Under what name is, or will the premises be known:
..... ANGELS GENTLEMENS CLUB.

If Application is in respect of a premises please give full address
..... 303 HIGH STREET, WEST BROMWICH
..... BIRMINGHAM B70 8ND

If application is in respect of a vehicle, vessel or stall, please state where it is to be used as a sex establishment:
..... N/A

Are the whole of the premises described above to be used under the licence? Yes No

If no, please state:

- a) which part of the premises is to be used for the purposes of the licence
..... GROUND FLOOR
- b) the use to which the remainder of the premises are to be put
..... VACANT ROOMS ON 1st FLOOR
- c) the names of those responsible for the management of the remainder of the premises
..... MR DARJIT SINGH

If the applicant's interest in the premises is a leasehold one, please state:

- a) whether a head-lease or a sub-lease Head-lease Sub-lease
- b) the name and address of the landlord and of the superior landlord where applicable
.....
.....
.....
- c) the length of the unexpired term
.....

Section 3 – Premises Details:

Is the application in respect of a sex shop, a sex cinema, or Sex Entertainment Venue (please tick box)? Sex Shop Cinema Sexual Entertainment Venue

What means are to be taken to prevent the interior of the premises being visible to passers by?

WINDOWS ARE CURTAINED AND TINTED. NOTHING CAN BE SEEN FROM OUTSIDE. SECURITY STAFF AT FRONT DOOR

Give details of the proposed operation times and activities. (Give the times during which it is proposed to open the premises for the purposes of the Licence):

DAY:	START:	FINISH:	State any Seasonal variations or non standard timings where you intend to use the Premise, which are different to those listed in the column on the left.
Monday	10.00	05.00	
Tuesday	10.00	05.00	
Wednesday	10.00	05.00	
Thursday	10.00	05.00	
Friday	10.00	05.00	
Saturday	10.00	05.00	
Sunday	10.00	05.00	

Please give full details of the nature of the relevant entertainment e.g. Lap-dancing, pole-dancing, stage strip show etc.

LAP DANCING IN PRIVATE BOOTHS, POLE DANCING AND STRIP SHOWS TOPLESS ONLY.

Is there any further information which the applicant would wish the Council to take into account when considering this application?

.....
.....
.....
.....
.....
.....
.....

N/A

Please complete the checklist below and tick to confirm you have enclosed all of the required information / documents:

I have made or enclose payment of the Fee of ~~£2,405.50~~ ^{£3,300.00} (fee is same for all application types)

I have enclosed a Scale Plan of the Premises showing all means of ingress and egress to and from the Premises, the interior layout of the premises, parts used in common with any other building, and where relevant entertainment will take place for consideration by the Licensing Authority:

I have enclosed a copy of the "Club Rules" (if applicable). Such rules must contain the required conduct of performers which shall include for example, no sex acts, no giving or taking of phone numbers (including exchange of business cards):

I understand and agree that I must send a copy of my completed Application to the Chief Officer of Police no later than seven days after the date of the application. I also understand that I must produce evidence of due service of the Notice of Application upon the Chief Officer of Police * as required by paragraph 10(14) of the Third Schedule of the Local Government (Miscellaneous Provisions Act 1982.

* For this purpose, the Notice of application must be served on the Police by sending it to :
Licensing Administration Unit
LPU Headquarters
Moor Street
West Bromwich
B70 7AQ

I understand that I must advertise my Application on or near the Premises for 21 days starting with the date of application.

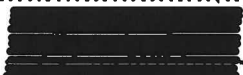
I understand that I must advertise the Application in a Local Newspaper within seven days after the date of the application and that a copy of the Notice of Application which has been published must be given to the Licensing Authority in accordance with paragraph 10(8) of the Third Schedule of the Local Government (Miscellaneous Provisions) Act 1982.

DECLARATION

I declare that the details of this Application are true to the best of my knowledge and belief and acknowledge that if there are any omissions or incorrect statements of a serious nature this may result in the application being refused.

I further declare that I have read and agree to abide by any Conditions of Licence made by the Council in accordance with Section 2 Schedule 3 of the Local Government (Miscellaneous Provisions) Act 1982 should my Application be granted.

Date: 9/3/2023

Signature: 

Name of Signatory: RAJIT SINGH

Designation of Signatory: DIRECTOR

Applicants are informed that any person who, in connection with an application for the grant, renewal or transfer of a licence, makes a false statement which he knows to be false in any material respect or which he does not believe to be true, is guilty of an offence and liable, on summary conviction, to a fine not exceeding £20,000.

This Application should be Completed and Returned to:

**Licensing Team
Trading Standards and Licensing
Sandwell Council House
PO Box 2374
Oldbury
B69 3DE**

CERTIFICATE

Address of Premises: 303 HIGH STREET
WEST BROMWICH B70 8ND

Name of Proposed Licensee: WS2 ANCHOR LTD.

~~B~~/ WE* hereby certify that:

1. On the ~~10th~~ 10th day of MARCH 20 23, affixed a copy of the Notice upon the:**
303 HIGH STREET
WEST BROMWICH B70 8ND

being a place where the Notice could be conveniently read by the public and that the said Notice was kept displayed as aforesaid for 21 days thereafter.

2. On the ~~16th~~ 16th day of MARCH 20 23, caused a copy of the Notice shown overleaf to be Published in the:
EXPRESS & STAR NEWSPAPER

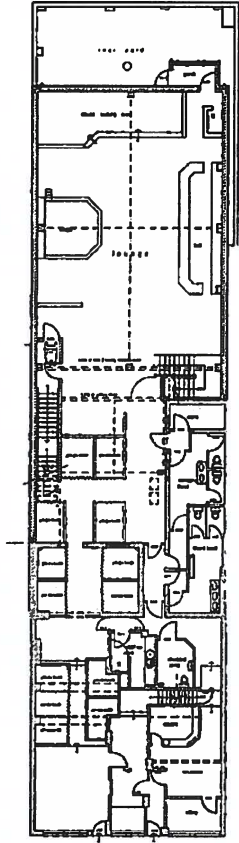
Being a Local Newspaper circulating in the SANDWELL Area, the relevant extract from which is attached hereto***.

Signed: [Redacted Signature] Dated: 9/3/2023.

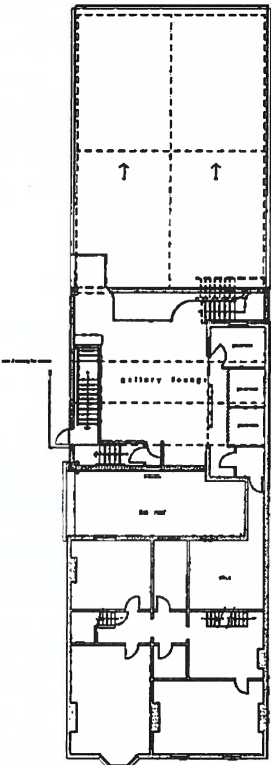
Note:

- * Delete As Applicable
- ** Describe The Part Of The Premises Or Other Nearby Location Upon Which The Notice Was Affixed
- *** Attach A Copy Of The Local Newspaper Showing The Notice

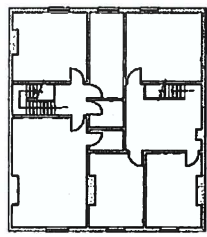
0.9.



Ground Floor Plan



First Floor Plan



Second Floor Plan

<p>T·A·Y·L·O·R W·E·L·L·S D·E·S·I·G·N</p> <p><small>ARCHITECTS</small></p> <p><small>100 High Street, West Bromwich, West Midlands, B70 8ND</small></p>	<p>Project Proposed 2 storey, single storey rear extension</p>	<p>Address The Anchor, 303 High Street, West Bromwich, B70 8ND</p>	<p>Drawing Title Layout Plans</p>	<table border="1"> <tr> <td>SCALE: 1:100</td> <td>JOB NO: 1071.04</td> </tr> <tr> <td>DATE: Jan 2012</td> <td>DRAWING NO: LOP01</td> </tr> </table>	SCALE: 1:100	JOB NO: 1071.04	DATE: Jan 2012	DRAWING NO: LOP01
SCALE: 1:100	JOB NO: 1071.04							
DATE: Jan 2012	DRAWING NO: LOP01							

ANGELS CLUB

WEST BROMWICH

TERMS AND CONDITIONS FOR DANCERS (REF 2020 +)

Please ensure that you read the following conditions carefully before signing this contract.

If you suffer any health conditions that may affect the way you work please let the management know, eg. Epilepsy (as we do have flashing / strobe lights in the club)

SECTION 1

- I. I will provide a form of Photo ID before I can start work. This will show my real full name; DOB and photograph. I agree that AM OVER 18 years of age.
- II. Upon arrival to work I agree I will report to reception to sign in.
- III. I agree to book my shifts either at reception or with a member of the management to keep things organised & fair to management as well as the dancers
- IV. I will need to give 24 hours' notice if I am going to cancel a shift. I realize that my replacement requires fair notice to fill in for me.
- V. I will not leave my shift early; I realize I am needed at the club during "working hours" should important customers or large parties show up randomly & at any given anytime.
- VI. I promise not to touch the customers in a sexual way. I will not allow kissing between us other than on the cheek. I will not allow customers to make sexual contact with me using their hands or mouth while I am dancing; I will not exploit myself nor compromise the club's reputation while I am dancing at Angels
- VII. I agree to greet customers and make polite conversation. I will not walk straight up and offer them a dance. If the customer is not interested in having dances I will move on and let another dancer the opportunity to speak with the customer.

SECTION II

- I. I agree to start work at 9pm, unless I have permission to come late from management; I realize that I may only leave "before the end of the shift" if the manager agrees.
- II. I agree not to perform any sex acts.
- III. I agree not to exchange contact details with customers

SECTION III

- I. I will not invite my friends, my partners, or friends of partners into the club while I am working, because I realize this can sometimes cause friction between partners & their mates. I do not want others to experience our feuds or intense drama.
- II. I will not engage in heated arguments with co-workers & customers & management; nor will I publicly swear, cuss, fight; nor act in an aggressive and/or intimidating way towards other performers, customers and/or staff & management. I realize this type of behaviour will not be tolerated and I may asked to leave."
- III. I promise not to bring my mobile phone into the club to make & receive calls. I will make my calls in the change room only. I understand that I am also not allowed to give or take telephone numbers from customers.
- IV. I will not meet or leave with any customers from the Angels Club outside of club hours.
- V. I will not smoke inside the club. (No more than 2 girl can smoke outside at one time.)
- VI. I will not purchase, and/or bring drugs and/or alcohol on club premises. I also will not take alcohol outside the club premises.
- VII. I promise not to use/buy/nor sell drugs nor bring them in to the club.

SECTION V -

DECLARATIONS

I HAVE READ AND UNDERSTOOD THE TERMS AND CONDITION OF THIS CONTRACT, I AGREE TO WORK UNDER THESE CONDITIONS AS LONG AS I AM DANCING AT THE CLUB. I WILL BE WORKING AS SELF EMPLOYED AND WILL NOT BE PAID A WAGE. I AM RESPONSIBLE FOR MY OWN TAX AND NATIONAL INSURANCE TO THE INLAND REVENUE.

NAME.....

MOBILE NUMBER.....EMAIL.....

PHOTO I.DI.D NUMBER.....

D.O.B.....

SIGNED.....

DATE.....

National Insurance Number.....

ATTACH BELOW
PHOTOCOPY OF I.D